

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 20 July 2017

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meetings held on 18<sup>th</sup> May 2017 and 22<sup>nd</sup> June 2017.

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## 3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

## 4. **EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

### 5. APPLICATION FOR THE GRANT OF A PRIVATE HIRE PART II

	DRIVER'S LICENCE - CONVICTION(S) WHICH EXCEED THE SCHEME OF DELEGATION		
	To consider a report of the Head of Regulatory Services.	Para. 1	5 - 8
6.	APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - CONVICTION(S) WHICH EXCEED THE SCHEME OF DELEGATION	PART II	
	To consider a report of the Head of Regulatory Services.	Para. 1	9 - 12
7.	USE OF A VEHICLE FOR PRIVATE HIRE WORK IN BREACH OF COMPLIANCE REQUIREMENTS	PART II	
	To consider a report of the Head of Regulatory Services.	Para. 1	13 - 46
8.	ACCUMULATION BY A PRIVATE HIRE DRIVER OF 170 PENALTY POINTS ISSUED DURING 2017	PART II	
	To consider a report of the Head of Regulatory Services.	Para. 1	47 - 50
9.	URGENT BUSINESS (IF ANY)	PART II	

#### THERESA GRANT

Chief Executive

## Membership of the Committee

Councillors M. Cornes (Chairman), J. Holden (Vice-Chairman), D. Bunting, A. Duffield, M. Freeman, Mrs. D.L. Haddad, D. Jarman, J. Smith and E.W. Stennett

#### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Wednesday 12<sup>th</sup> July, 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.